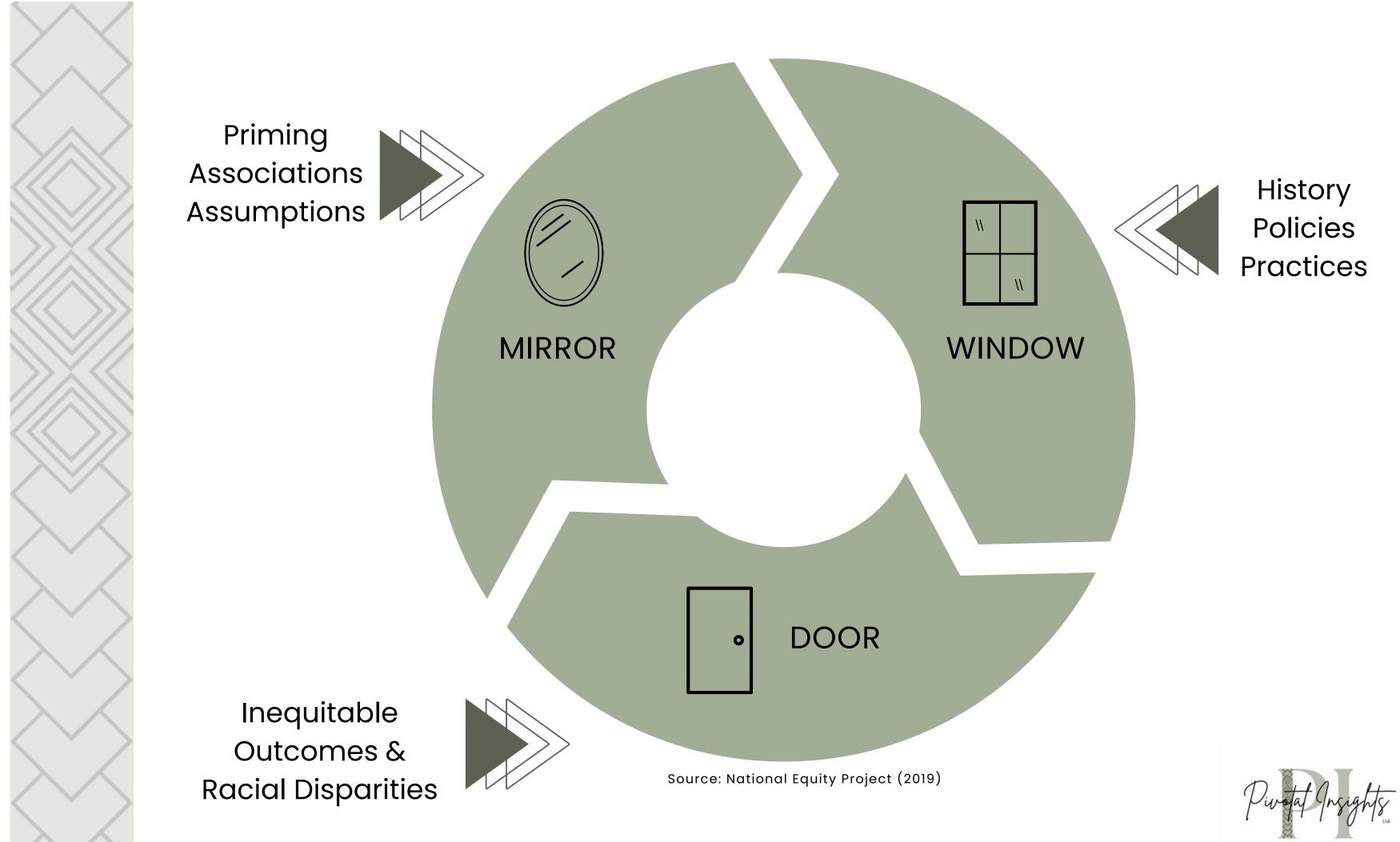


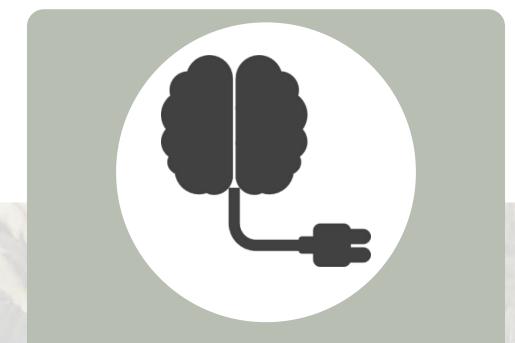
Alexis Cameron Ngāti Porou, Ngāti Hāmoa Director, Pivotal Insights Ltd

STRUCTURALLY RACIST



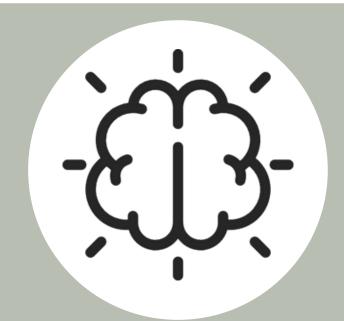


The neuroscience



MENTAL SHORTCUTS

How do we create mental shortcuts?



SENSORY INFORMATION

What reaches our conscious brain?



HARDWIRING

What does this look like? Where do we make decisions?

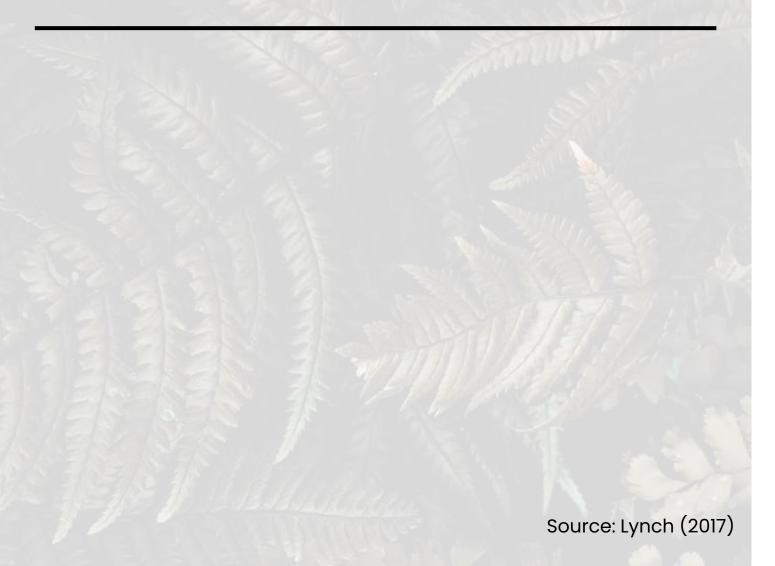




Mirror work



Cultural Iceberg



SURFACE CULTURE

DEEP CULTURE

Food Flags Festivals Fashion Holidays Music Performances Dances Games Arts & Crafts Literature Language

Communications Styles and Rules:

Facial Expressions Gestures Eye Contact Personal Space Touching Body Language Conversational Patterns in Different Social Situations Handling and Displaying of Emotion Tone of Voice

Notions of:

Courtesy and Manners Frendship Leadership Cleanliness Modesty Beauty

Concepts of:

Self Time Past and Future Fairness and Justice Roles related to Age, Sex, Class, Family, etc.

Attitudes toward:

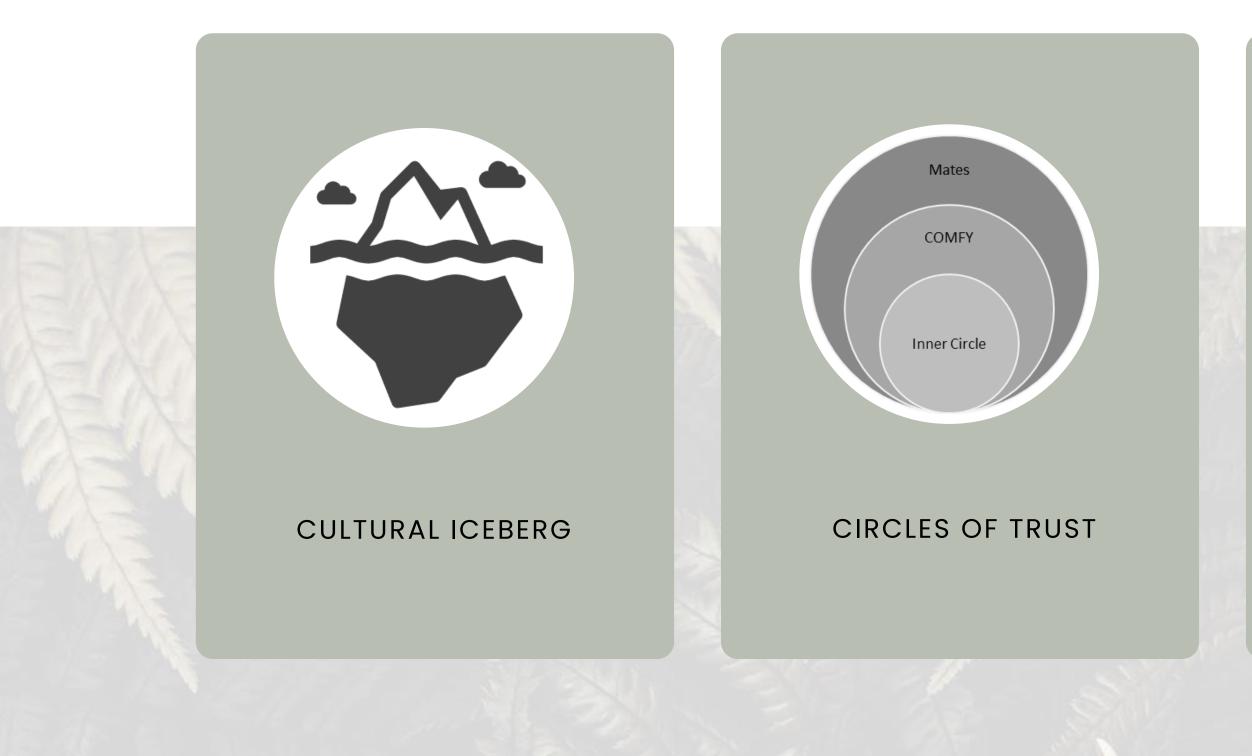
Elders Adolecents Dependents Rule Expectations Work Authority Cooperation vs. Competition Relationships with Animals Age Sin Death

Approaches to:

Religion Courtship Marriage Raising Children Decision-Making Problem Solving



Mirror work





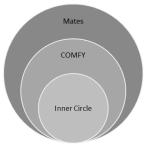
MEDIA (PRIMING)





Mental shortcuts + whānau Māori

If you don't know whānau Māori or Māori culture on a deeper level… (your lived experience)



... and your inner circle lacks Māori representation.. (the opinions of those who matter the most to you)



What is it that we learn about whānau Māori through the media?



Media protrayal of Māori

Nō mātou te hē

A team of reporters investigated how *Stuff* and its newspapers have portrayed Māori.

From the first editions to now, our monocultural lens means we haven't always fairly represented tangata whenua.

We've been racist, contributing to stigma, marginalisation and stereotypes against Māori.

Ka whakapāha mātou ki te Māori. We apologise to Māori.

We are sorry

Ki te whakatika i ā mātou hē, me whiti tātou mai i te tirohanga o te Pākehā ki tērā o ngā tāngata katoa o Aotearoa. Me piri pono mātou ki ngā kaupapa o ngā ture o Te Tiriti o Waitangi.

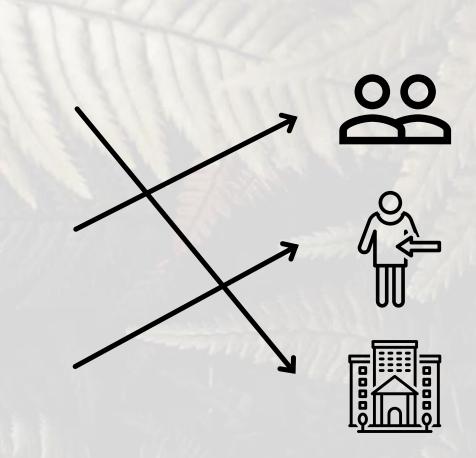
> To rebuild trust, we will use a multicultural lens to better represent Māori and all people of Aotearoa, supported by Treaty of Waitangi principles.

Racism

Differential access to the goods, services, and opportunities of society determined by race. Codified as custom, practice & policy

Prejudice and discrimination according to race

Acceptance by members of the stigmatised races of negative messages about their own abilities and intrinsic worth.



INTERPERSONAL RACISM

INTERNALISED RACISM

INSTITUTIONAL RACISM



Institutional Racism



• CODIFIED

- DEEPLY ROOTED
 EMBEDDED
 FOSTERS DISCRIMINATION & PRIVILEGE

Sources: Came (2012); Jones (2000)



Upholding te Tiriti o Waitangi should eliminate institutional racism against Māori and contribute to the achievement of health equity.

(Came et al, 2019)



Inequitable outcomes & racial disparities

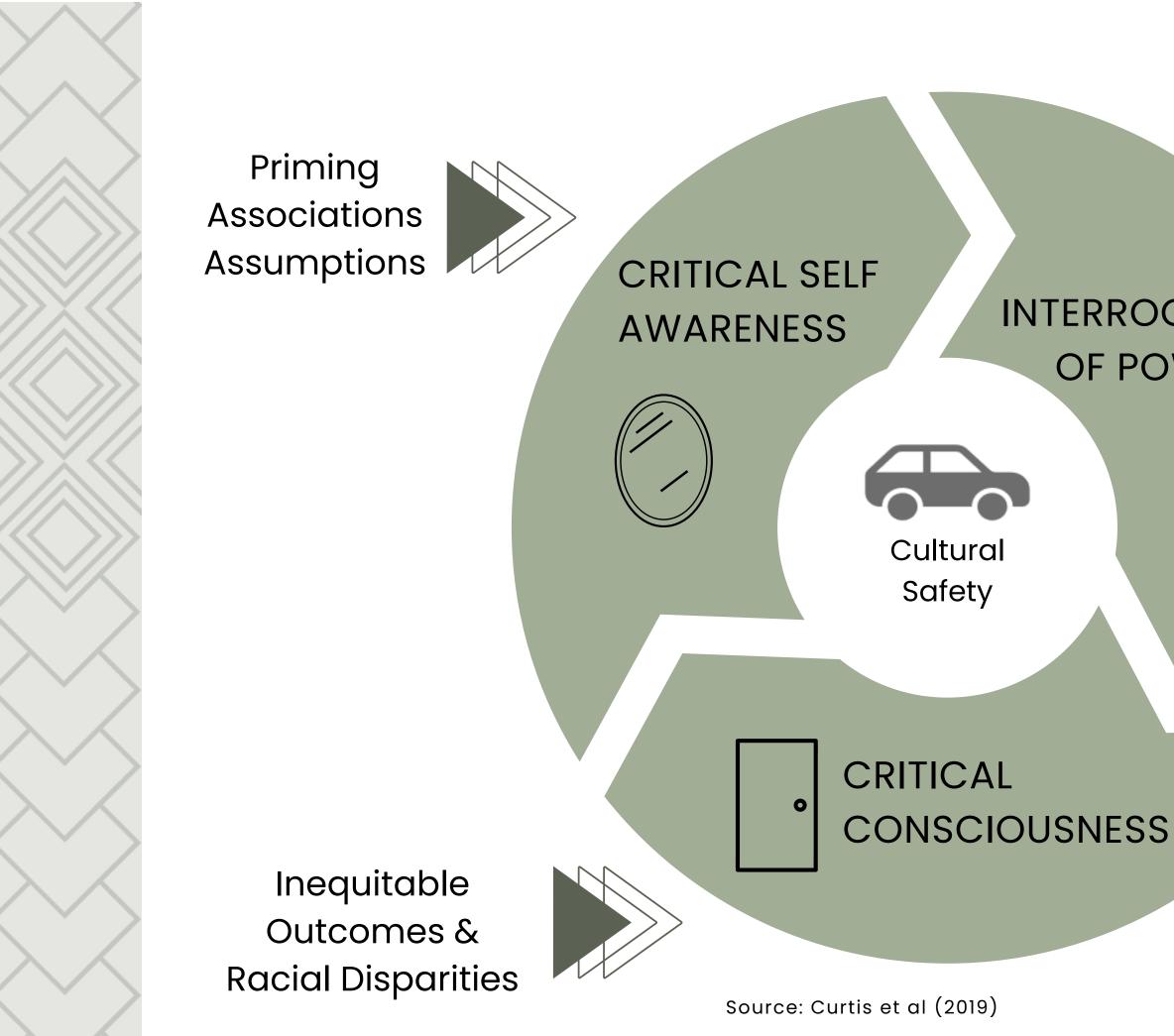
Critical analysis of data / statistics examples:

- Māori make up 52% of people in prison despite being only 15% of the NZ population
- The life expectancy gap between Māori and non-Māori is approximately seven years

Sources: Justice.govt.nz; Stats.govt.nz







INTERROGATION OF POWER



History Policies Practices







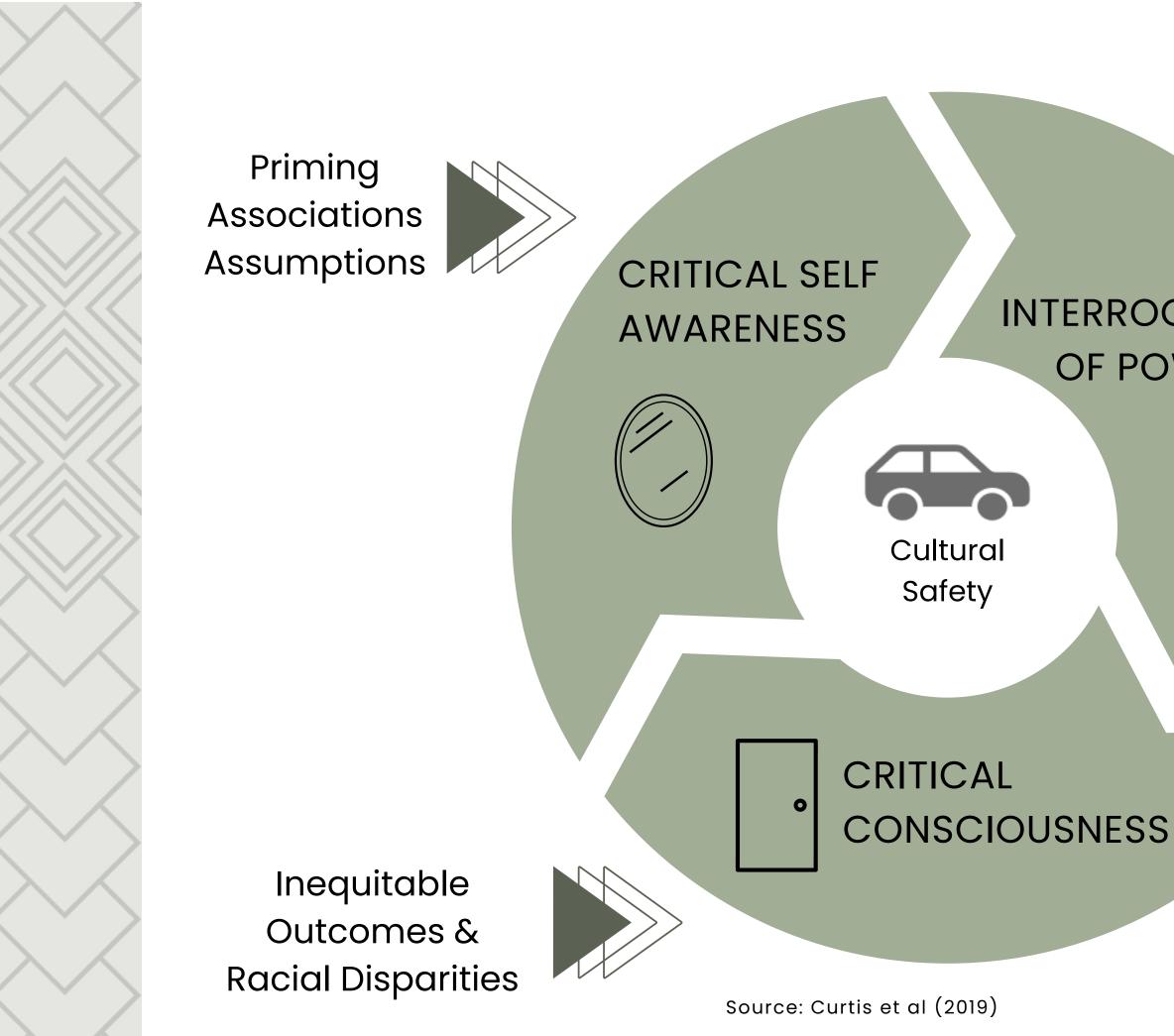
Cultural safety





PEDESTRIANS

CRITICAL CONSCIOUSNESS



INTERROGATION OF POWER

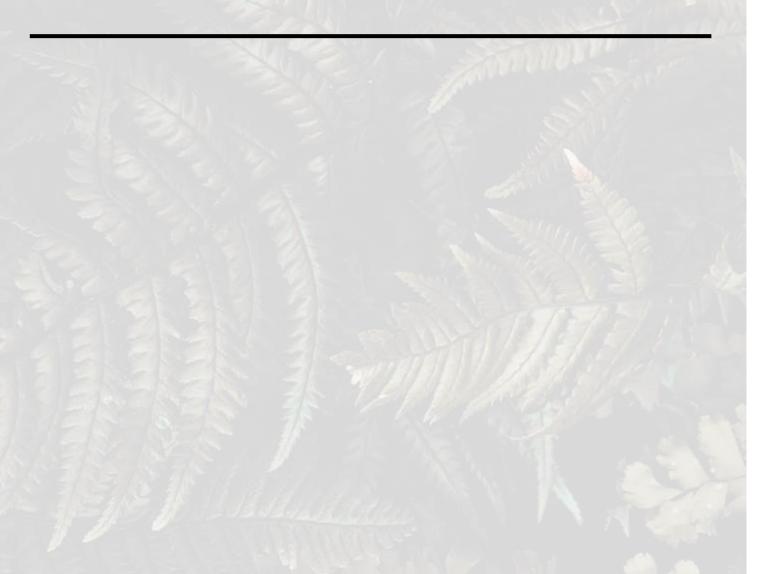


History Policies Practices





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Ngā mihi | Thank you

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